

# CAMPAIGN FINANCIAL REPORT

To

Susan R. Hale  
(City Recorder / Town Clerk)

of

Sunset City  
(Municipality)

For

Full name of candidate

Jake Peterson

Street address

2114 N 450 W

City

Sunset

Utah 84

015

Name of office

Council

(District

)

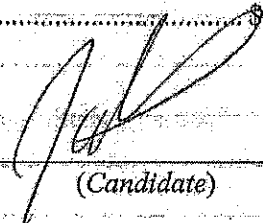
## (COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions of donors who gave more than \$50.00 ..... \$ 300.00  
(Form "A" total from other side of this sheet)
2. Aggregate total of contributions of \$50.00 or less ..... \$ \_\_\_\_\_
3. Total campaign expenses ..... \$ 444.53  
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period ..... \$ (144.53)

Date

12-8-11

Signed



(Candidate)

